#### AP PLICANT INFORMATION

Legal Name of Applicant:

Email Address:

Mailing Address (city, state and zip):

Contact Person:

Title:

Telephone # :

Fax #:

Federal Tax ID#:

Ramsey County Commissioner District: (Project Location)

District 1 – Blake Huffman

District 2 – MaryJo McGuire

District 3 – Trista MatasCastillo

District 4 – Toni Carter

District 5 – Rafael Ortega

District 6 – Jim McDonough

District 7 – Victoria Reinhardt

#### PROJECT INFORMATION

Project Name:

Project Location:

ERF Funds Requested:

Total Project Clean-up Cost:

Total Project Development Cost:

#### SOURCE OF OTHER CLEAN-UP PROJECT FUNDS

|  |  |  |  |
| --- | --- | --- | --- |
| **Source** | **Amount** | **Committed** | **Pending** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

###### Project Narrative

###### (Describe the project including existing situation and outcomes related to Ramsey County goals and priorities). Attach narrative to additional page(s) as needed.

* **Strengthen individual, family and community health, safety and well-being**  
  through effective safety-net services, innovative programming, prevention and early intervention, and environmental stewardship.
* **Cultivate economic prosperity and invest in neighborhoods with concentrated financial poverty** through proactive leadership and inclusive initiatives that engage all communities in decisions about our future.
* **Enhance access to opportunity and mobility for all residents and businesses**  
  through connections to education, employment and economic development throughout our region.

**Impact Indicators. Complete the following as appropriate:**

|  |  |
| --- | --- |
| No. of acres/square feet in redevelopment site |  |
| No. of acres/square feet that are contaminated and must be cleaned up |  |
| Cost of Clean-Up / acre or square foot |  |
| No. of jobs expected to be retained in Ramsey County |  |
| No. of new jobs expected to be created as a result of the project |  |
| No. of New Housing Units to be created |  |
| No. of new affordable housing units to be created |  |
| Anticipated clean-up start date |  |
| Anticipated redevelopment start date/completion date |  |
| Anticipated date when jobs/housing goals will be met |  |
| Current Property Valuation |  |
| Proposed Property Valuation upon completion of redevelopment project |  |
| Current Property Taxes Prior to Clean-up |  |
| Anticipated Property Taxes upon completion of redevelopment project |  |
| Is/Will the Project be in a TIF District |  |
| What are the annual TIF proceeds expected to be and for how long? |  |

#### Required Attachments

#### Ramsey County ERF funding is intended to help fill a projected financial gap and funds will be awarded on a competitive basis. The narrative description should be as complete as possible. Applicants should include information prepared for other funders, as appropriate. Information presented in the application will be used to measure performance and will become part of the Agreement with the Ramsey County HRA*).*

1. Confirmation by Governing Body (Required for local units of government; private and non-profit firms and organizations proposing a project must have a written approval for the project from the applicable Ramsey County city.)
2. Map identifying location of project, site maps and other illustrative material.
3. Project Cost Estimates (Include third-party bids, where applicable)
4. Anticipated Clean-up and Construction Schedule
5. Proposed Draw Down Schedule
6. Written financial commitments from other sources
7. Approved Response Action Plan
8. Signed Certification

***CERTIFICATION***

I certify that the statements and application requirements of this official proposal are correct and that this proposal contains no misrepresentation or falsifications, omissions or concealment of material facts and that the information given is true and complete to the best of my knowledge and belief, and that no bids have been awarded, contracts executed, or construction begun on the proposed project.

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signature of Authorized Official Date*